



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 324B4

Results as of: 9/30/2015

GMT: ER GURUNATHAN

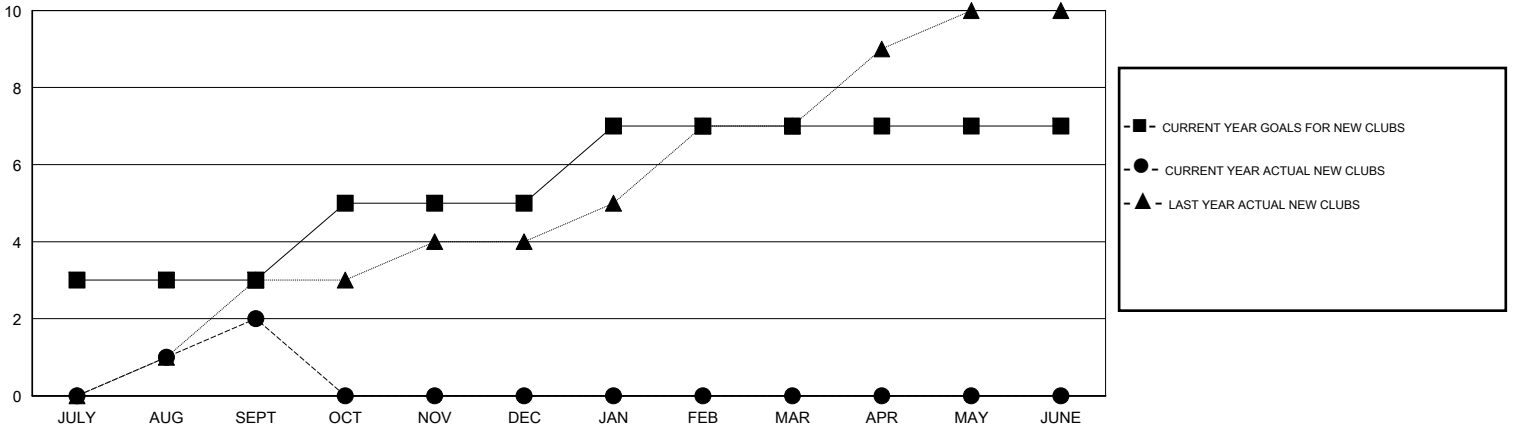
LOCATION INDIA

GMT CA 6

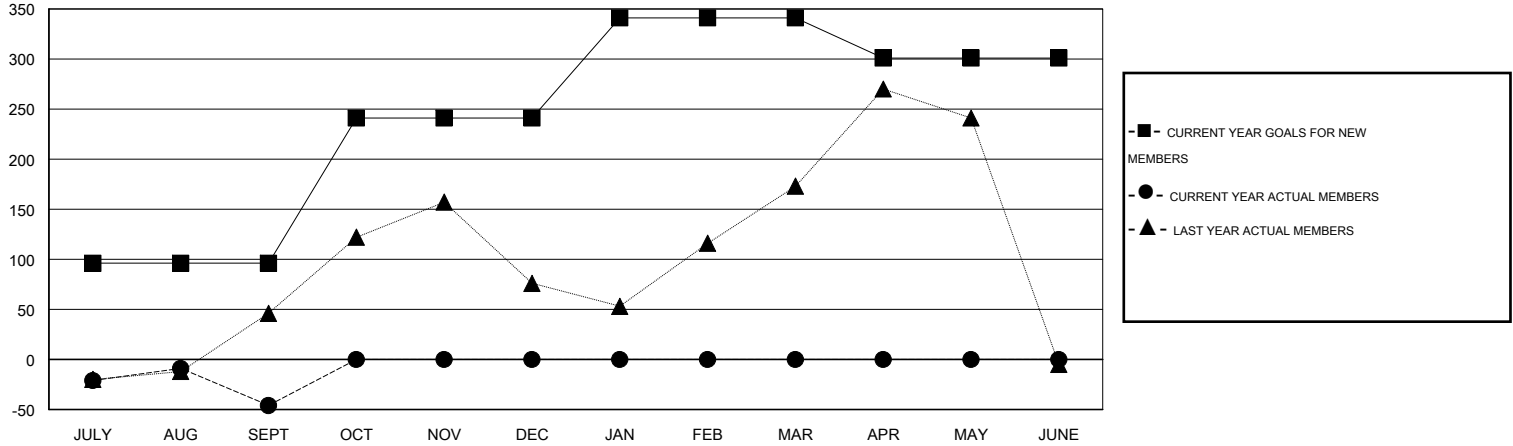
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2015-2016 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 3             | 2         | 0             | 2             |
| OCT/NOV/DEC           | 2             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 2             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2015-2016 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 96              | 180                           | 226             | -46           |
| OCT/NOV/DEC           | 145             | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 100             | 0                             | 0               | 0             |
| APR/MAY/JUNE          | -40             | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 0 |
|------------------|

36 CLUBS OF 128 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION |                |
|---------------------|----------------|
| MALE                | 3,865 (85.41%) |
| FEMALE              | 660 (14.59%)   |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 4          |
| CLUB CANCELLED  | 0          |
| OTHER           | 222        |
| <b>TOTAL</b>    | <b>226</b> |

[CLICK HERE FOR HEALTH ASSESSMENT DATA](#)

|                       |       |
|-----------------------|-------|
| FAMILY UNIT MEMBERS   | 1,285 |
| HEAD OF HOUSEHOLD     | 613   |
| NON-HEAD OF HOUSEHOLD | 672   |